

**SAN DIEGO GAS AND ELECTRIC COMPANY  
SOUTHERN CALIFORNIA GAS COMPANY  
2013 TRIENNIAL COST ALLOCATION PROCEEDING (A.11-11-002)  
(1<sup>ST</sup> DATA REQUEST FROM TURN)**

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**QUESTION 1:**

Please send both electronic and hard copies of both prepared testimony and workpapers to the undersigned (Marcel Hawiger), as well as to Bill Marcus at JBS Energy, 311 D Street, W. Sacramento, CA 95605.

**RESPONSE 1:**

Electronic and hard copies of testimony in A.11-11-002 has been provided in a separate mailing.

SoCalGas and SDG&E will post all workpapers associated with A. 11-11-002 on their websites (<http://www.socalgas.com/regulatory/cpuc.shtml> and <http://www.sdge.com/regulatory/cpuc.shtml>) no later than November 16.

**SAN DIEGO GAS AND ELECTRIC COMPANY  
SOUTHERN CALIFORNIA GAS COMPANY  
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**QUESTION 2:**

We request that the Electronic version of workpapers includes Excel spreadsheets with working cells.

**RESPONSE 2:**

Workpapers will not be available until November 16 but will be provided at that time and posted on the Utilities' websites (<http://www.socalgas.com/regulatory/cpuc.shtml> and <http://www.sdge.com/regulatory/cpuc.shtml>). SoCalGas and SDG&E will provide TURN a copy of the working electronic files provided in the Workpapers at that time.