

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of San Diego Gas & Electric  
Company (U-902-M) for Approval of  
Demand Response Programs and Budgets  
for Years 2006 through 2008.

Application 05-06-\_\_\_

**MOTION OF SAN DIEGO GAS & ELECTRIC COMPANY (U-902-M)  
TO FILE APPLICATION ONE DAY OUT OF TIME**

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**June 2, 2005**

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TO FILE APPLICATION ONE DAY OUT OF TIME**

Pursuant to Rule 45 of the Rules of Practice and Procedure of the California Public Utilities Commission, San Diego Gas & Electric Company (SDG&E) hereby moves for leave to file one day late, its Application for approval of a portfolio of Demand Response Programs (DRP) and supporting testimony for years 2006 through 2008 (the Application).<sup>1</sup>

The application and accompanying testimony are attached hereto. Due to the number of large Commission-mandated regulatory filings due June 1, 2005 (in excess of ten), our copy center was unable to process all of the documents in a timely fashion.

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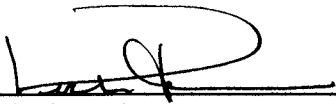
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<sup>1</sup> Ordering Paragraph (OP) 3 of D.05-01-056 directed SDG&E and the other electric utilities to file 2006-2008 demand response program proposals on June 1, 2005.

While SDG&E does not believe that parties will be harmed by this short delay,  
we sincerely apologize for any inconvenience it may have caused.

Respectfully Submitted,

By:   
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June 2, 2005

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a **MOTION OF SAN DIEGO GAS & ELECTRIC COMPANY (U-902-M) TO FILE APPLICATION ONE DAY OUT OF TIME** to all interested parties of record in Rulemaking 02-06-001 electronically.

Dated at San Diego, California, this 2nd day of June 2005.

By:   
Lisa Fucci-Ortiz

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## Service Lists

**Proceeding: R0206001 - CPUC - OIR ON POLICI**

**Filer: CPUC - PG&E, EDISON, SDG&E**

**List Name: LIST**

**Last changed: May 26, 2005**

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**ATTACHMENT**

**Application for approval of a portfolio of Demand Response Programs for years  
2006 through 2008 and supporting testimony**