

**From:** Burns, Truman L. [<mailto:truman.burns@cpuc.ca.gov>]

**Sent:** Tuesday, December 18, 2012 1:58 PM

**To:** Dellosa, Joel

**Subject:** RE: I.12-10-013, et al: Prepared Testimony of SDG&E re: Proposed Rate Adjustments for SONGS Units 2 and 3

Joel,

p. 5, fn. 3 refers to "Attachment D of this filing" see also fn. 4 "Attachment E of this filing"

Are there any attachments?

Truman Burns/DRA